

SPONSOR & EXHIBITOR INFORMATION
for the conference:

Advancing the Choice

Energy Security, Economic Security, & Climate Change

October 14, 2005, 8:00 a.m. – 4:10 p.m.
Gunstock Ski Area, Gilford, NH

CONFERENCE INCLUDES:

BEYOND A BILLION -- Governor Lynch (*invited*) & Bob Varney, EPA Region I Administrator will provide the keynote and participate in a press event to celebrate the success of the Clean Cities program by pouring the symbolic "billionth gallon" of alternative fuel into a vehicle

The realities of energy security, economic security, & climate change: What to expect? speakers include: **Greg Pahl**, author of *Biodiesel, Growing a New Energy Economy*, **Joanne Morin**, NH DES, **Dan Reicher**, President, New Energy Capital & Former Assistant Secretary for Energy Efficiency and Renewable Energy, US Dept of Energy.

EPA's New Smart Way program for Transportation (based on the highly successful Energy Star program).

The Future of Clean Transportation

Saving Energy - The Business Case

PLUS!! 2 hours of Ride & Drive/Break/Expo time!!

SPONSOR & EXHIBITOR PRICING

Sponsors — \$500 includes:

- Banner at event
- Hyperlink on website
- Recognition at event
- Exhibition booth/table
- Three Attendees
(a \$225 value)
- Recognition in marketing material

Exhibitors — \$300 includes:

- Exhibition booth/table
- Two attendees
(a \$150 value)

Name _____ Title _____

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I would like to be a (circle one): **Sponsor** **Exhibitor**

Additional attendees (Total of two attendees for exhibitors, and three for sponsors):

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

- My check is enclosed.
- Invoice me.

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month year

Please mail or fax to:

WasteCap, 122 N. Main Street, Concord, NH 03301, 603-224-1517 fax: 603-224-2872 email:
reconinfo@wastecaph.org